

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 57-8346(A46697)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 57-8346 APPLICATION/CLAIM NO.: A46697 CERT. NO.: 10938

OWNERSHIP*****

NAME: Rita H. Mousley
ADDR: 1386 West 14600 South
Riverton UT 84065

DATES, ETC.*****

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: 07/15/1976|PRIORITY: 07/15/1976|PUB BEGAN: 08/12/1976|PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:10/19/1976|PROOF DUE:
EXTENSION: |ELEC/PROOF:[]|ELEC/PROOF: |CERT/WUC: 07/09/1980|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []

PD BOOK: [57-]|MAP: []|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Certificate Status: Certificate

LOCATION OF WATER RIGHT*****

FLOW: 0.015 cfs

SOURCE: Underground Water Well

COUNTY: Salt Lake COMMON DESCRIPTION:

POINT OF DIVERSION -- UNDERGROUND:
(1) N 203 ft W 586 ft from E4 cor, Sec 10, T 4S, R 1W, SLBM
DIAMETER OF WELL: 6 ins. DEPTH: 100 to ft. YEAR DRILLED: 1977 WELL LOG? Yes WELL ID#: 32114

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 417676.

Supplemented by 2 shares

IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 0.15
STOCKWATER: Beneficial Use Amt: UNEVALUATED ELUs Group Total: 4.0000
DOMESTIC: Beneficial Use Amt: UNEVALUATED EDUs Group Total: 1.0000

Table with 18 columns: Section, Totals, and 17 sub-columns for North West, North East, South West, and South East quarters. Row 1: Sec 10 T 4S R 1W SLBM. Row 2: GROUP ACREAGE TOTAL: 0.1500

In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies):
Utah and Salt Lake Canal Company

PLACE OF USE for STOCKWATERING*****

NORTH-WEST~ NORTH-EAST~ SOUTH-WEST~ SOUTH-EAST~
NW NE SW SE NW NE SW SE NW NE SW SE NW NE SW SE
Sec 10 T 4S R 1W SLBM * : : : * * : : : X* * : : : * * : : : *
*****E N D O F D A T A*****